

Paul D. Fraim Mayor

January 23, 2015

The Honorable Mamie B. Johnson
The Honorable Andrew A. Protogyrou
The Honorable Paul R. Riddick
The Honorable Thomas R. Smigiel, Jr.
The Honorable Theresa W. Whibley
The Honorable Angelia M. Williams
The Honorable Barclay C. Winn

#### Ladies and Gentlemen:

Pursuant to Section 12 of the City Charter, I hereby call a special meeting of the Council to meet at 5:00 P.M., Tuesday, January 27, 2015, in the 10<sup>th</sup> floor conference room at City Hall for a Regular Meeting.

Thank you,

Paul D. Fraim

Mayor

cc: Mr. Marcus Jones, City Manager

Mr. Bernard A. Pishko, City Attorney

Mr. R. Breckenridge Daughtrey, City Clerk



Paul D. Fraim Mayor

January 23, 2015

The following meetings will take place on Tuesday, January 27, 2015:

1. 5:00 P.M. Council to assemble in the 10<sup>th</sup> floor conference room at City Hall for a Regular Meeting.

2. 7:00 P.M. Regular Council Meeting.

## NORFOLK, VIRGINIA

### **DOCKET FOR THE COUNCIL**

# TUESDAY, JANUARY 27, 2015 - 7:00 P.M.

Prayer to be offered by Vice Mayor Angelia Williams, followed by the Pledge of Allegiance.

## **INVITATION TO BID**

IB-1

INVITATION TO BID scheduled this day pursuant under State Law, public notice having been inserted in the local press by the City Clerk to accept bids for a Long-Term Garage Parking Agreement, with a term of ten years, for 66 unreserved residential parking spaces in the York Street garage for the benefit of the tenants of the building located at 450 Boush Street.

## **PUBLIC HEARINGS**

PH-1

PUBLIC HEARING scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of Edward McCullough, to amend to the City's Future Land Use Map within the general plan, plaNorfolk2030, from Commercial to Multifamily and for a text amendment to the City's Zoning Ordinance to amend Section 10-13, "Courtney Avenue Urban Multiple-Use District (CAU-MU)" in order to revise development standards for the district.

PH-2

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **Kevin Hubbard**, for a change of zoning from R-7 (Single-Family) to Conditional R-8 (Single-Family) on property located at **980 Widgeon Road**.

PH-3

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, to hear comments on the conveyance to Blane J. Lorson and Kacey D. Lorson of certain parcels of property located at SS Swanson Road and NS Evans Street for the total sum of \$9,600.00 in accordance with the terms and conditions of the **Conveyance Agreement**.

## **REGULAR AGENDA**

R-1

Matter of a letter from the City Manager and an Ordinance entitled, "An Ordinance granting a **Special Exception** to permit the operation of an Automobile Sales and Service establishment known as 'Royal Auto Sales' on property located at 6210 East Virginia Beach Boulevard," will be introduced in writing and read by its title.

(Passed by at the January 13, 2015 meeting)

R-2

Matter of a letter from the City Manager and the following two Ordinances:

An Ordinance entitled, "An Ordinance granting a **Special Exception** to permit a convenience store, 24-hours (with fuel sales) known as '7-Eleven' on property located at 800 East Brambleton Avenue," will be introduced in writing and read by its title.

(Passed by at the January 13, 2015 meeting)

R-2A

An Ordinance entitled, "An Ordinance granting a Special Exception authorizing the sale of alcoholic beverages for off-premises consumption at an establishment known as '7-Eleven' on property located at 800 East Brambleton Avenue," will be introduced in writing and read by its title.

(Passed by at the January 13, 2015 meeting)

R-3

Letter from the City Manager and an Ordinance entitled, "An Ordinance extending a **Special Exception** previously granted on December 16, 2014 by Ordinance No. 45,820 authorizing the operation of an entertainment establishment known as 'Sassi Cakes and Sweets' on property located at 330 West 22<sup>nd</sup> Street, Suites 104 and 105," will be introduced in writing and read by its title.

- R-4 Letter from the City Manager and a Resolution entitled, "A Resolution approving an amendment to the Service Agreement relating to the **Hampton Roads Regional Jail Authority**," will be introduced in writing and read by its title.
- R-5 Letter from the City Manager and an Ordinance entitled, "An Ordinance permitting Va-Norfolk-720-Boush Street, LLC to encroach into Boush Street right-of-way at **720 Boush Street** with an access ramp," will be introduced in writing and read by its title.
- R-6

  Letter from the City Manager and an Ordinance entitled, "An Ordinance permitting the United States of America through the United States Navy ("USN") to encroach into City right-of-way at 7979 Hampton Boulevard with underground directional boring and communication cabling," will be introduced in writing and read by its title.
- R-7 An Ordinance entitled, "An Ordinance establishing single member wards for the elections of **School Board Members** with two members to be elected for terms commencing July 1, 2016," will be introduced in writing and read by its title.
- R-8 An Ordinance entitled, "An Ordinance establishing a combination of the at large and ward methods for the popular election of **School Board Members** and requesting ratification of the method by the General Assembly," will be introduced in writing and read by its title.